In re:
Darrell Edward Cammack
Debt.or

District/off: 0314-1

Case No. 16-04959-MDF Chapter 13

Date Rcvd: Jan 30, 2017

CERTIFICATE OF NOTICE

Page 1 of 1

Form ID: ntcnfhrg Total Noticed: 17

User: AGarner

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Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on
Feb 01, 2017.
db
                +Darrell Edward Cammack,
                                            6120 Hocker Drive,
                                                                 Harrisburg, PA 17111-3328
4863035
               +ARCADIA RECOVERY BUREAU,
                                            PO BOX 6768,
                                                           WYOMISSING, PA 19610-0768
                       3476 STATEVIEW BLVD,
                                                FORT MILL, SC 29715-7203
4863036
                +ASC,
                CAPITAL ONE (BANKRUPTCY NOTIFICATION) (p, PO BOX 30285,
4863037
                                                                               SALT LAKE CITY, UT 84130-0285
4863038
                +CARMAX AUTO FINANCE, 2040 THALBRO STREET,
                                                                RICHMOND, VA 23230-3200
                +CarMax Business Services LLC,
4872498
                                                 225 Chastain Meadows Court,
                                                                                Kennesaw, GA 30144-5897
4863043
                +IRON FORGE STORAGE,
                                      6 WESTMINSTER DRIVE,
                                                               CARLISLE, PA 17013-4368
                KIMBERLY A BONNER, ESQUIRE, MANLEY DEAS KOCHALSKI LLC,
4863044
                                                                             PO BOX 165028,
                 COLUMBUS, OH 43216-5028
               +PRINT-O-STAT, 5040 LOUISE DR, STE 110, MECHANICSBURG, PA 1705
+SALLY J CAMMACK, 6120 HOCKER DRIVE, HARRISBURG, PA 17111-3328
4863047
                                                             MECHANICSBURG, PA 17055-4897
4863048
               4863049
                                           HARRISBURG CASES L&I OFF CHIEF COUNSEL,
4863050
                +UNEMPL COMP TAX MATTERS,
                                                                                         651 BOAS STREET 10TH FLOOR,
                 HARRISBURG, PA 17121-0751
Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
4863039
               +E-mail/Text: dehartstaff@pamd13trustee.com Jan 30 2017 19:05:52
                                                                                       CHARLES J DEHART, III, ESQ.,
                 8125 ADAMS DRIVE STE A, HUMMELSTOWN PA 17036-8625
4863040
                E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jan 30 2017 19:05:36
                                                                                     COMM OF PA DEPT OF REVENUE,
                BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946
E-mail/Text: cio.bncmail@irs.gov Jan 30 2017 19:05:28 INTERNAL 1
PO BOX 7346, PHILADELPHIA, PA 19101-7346
4863042
                                                                             INTERNAL REVENUE SERVICE - CIO,
                +E-mail/Text: unger@members1st.org Jan 30 2017 19:06:01
4863045
                                                                              MEMBERS 1ST FCU,
                                                                                                  5000 LOUISE DR.
                 PO BOX 40,
                              MECHANICSBURG, PA 17055-0040
4863046
                +E-mail/Text: schesek@pinnaclehealth.org Jan 30 2017 19:05:32
                                                                                    PINNACLE HEALTH HOSPITALS,
                                HARRISBURG, PA 17105-2353
                 PO BOX 2353,
                                                                                                TOTAL: 5
           ***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
4863041*
               +Darrell Edward Cammack, 6120 Hocker Drive, Harrisburg, PA 17111-3328
                                                                                                TOTALS: 0, * 1, ## 0
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Addresses marked $^{\prime +\prime}$ were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 01, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 30, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com James Warmbrodt on behalf of Creditor Securitized Asset Backed Receivables LLC Trust 2006-NC1, Mortgage Pass-Through Certificates, Series 2006 NC1, U.S. Bank National Association, as Trustee bkgroup@kmllawgroup.com

Kara Katherine Gendron on behalf of Debtor Darrell Edward Cammack karagendronecf@gmail.com, doriemott@aol.com;doriemott0l@yahoo.com;bethsnyderecf@gmail.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 4

ntcnfhrg (04/13)

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Darrell Edward Cammack

Debtor(s)

Chapter

Case No.

1:16-bk-04959-MDF

13

Notice

The hearing on confirmation of the Plan of reorganization of Debtor is scheduled for the date indicated below.

March 1, 2017 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

> United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets,

Date: March 22, 2017

Time: 10:00 AM

Harrisburg, PA 17101

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: U.S. Bankruptcy Court Ronald Reagan Federal Building PO Box 908 Harrisburg, PA 17108

(717) 901–2800

For the Court: Clerk of the Bankruptcy Court:

Terrence S. Miller By: AGarner

Hours Open: Monday - Friday 9:00 AM - 4:00 PM

Date: January 30, 2017